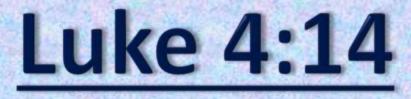
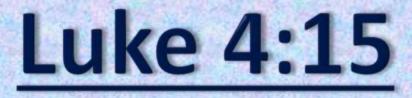
Revival Anointing

Rodney Howard-Browne June 30, 2017 PM Service Luke 4:14-19, John 21:24-25, Acts 10:38, Acts 1:8, Acts 2:29, 2 Chronicles 16:9, Acts 19:1-11, 2 Timothy 4:2



And Jesus returned in the power of the Spirit into **Galilee: and there went** out a fame of him through all the region round about.



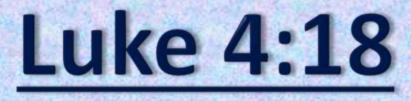
And he taught in their synagogues, being glorified of all.



And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.



And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,



The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,



To preach the acceptable year of the Lord.



This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.



And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.



How God anointed Jesus of **Nazareth with the Holy Ghost** and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.



But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

The power gives proof of the ressurection.



For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call.

There is no reason for the church to be powerless.

The power is not just for a service to come and feel good.

Persecution puts the fire in you to keep you moving.

People must come together in one accord to see the move of God.

God doesn't come and move where there are conditions.

God doesn't come and dwell in division and strife

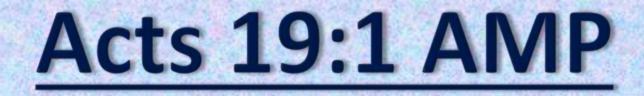
If you make room for the anointing, the anointing will make room for you.

Revival is people coming together in one accord with the same purpose, then God begins to move.

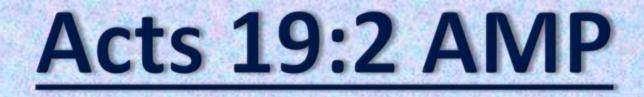
It is about confirming His Word, with signs, wonders, and miracles to follow

2 Chronicles 16:9

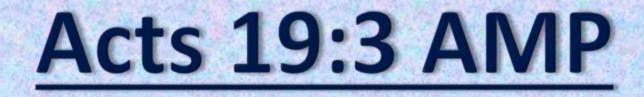
For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.



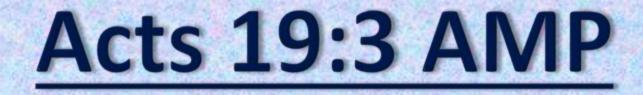
WHILE APOLLOS was in Corinth, Paul went through the upper inland districts and came down to Ephesus. There he found some disciples.



And he asked them, Did you receive the Holy Spirit when you believed <on Jesus as the Christ>? And they said, No, we have not even heard that there is a Holy Spirit.



And he asked them, Did you receive the Holy Spirit when you believed <on Jesus as the Christ>? And they said, No, we have not even heard that there is a Holy Spirit.



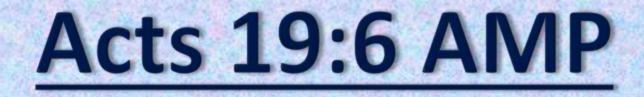
And he asked, Into what
 baptized? They said, Into John's baptism.

Acts 19:4 AMP

And Paul said, John baptized with the baptism of repentance, continually telling the people that they should believe in the One Who was to come after him, that is, in Jesus <having a conviction full of joyful trust that He is Christ, the Messiah, and being obedient to Him>.



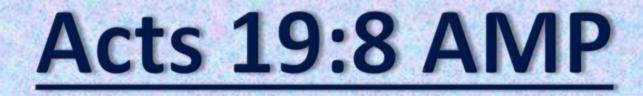
On hearing this they were baptized <again, this time> in the name of the Lord Jesus.



And as Paul laid his hands upon them, the Holy Spirit came on them; and they spoke in <foreign, unknown> tongues (languages) and prophesied.



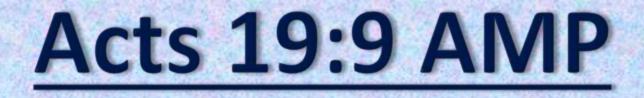
There were about twelve of them in all.



And he went into the synagogue and for three months spoke boldly, persuading and arguing and pleading about the kingdom of God.



Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.



But when some became more and more stubborn (hardened and unbelieving), discrediting and reviling and speaking evil of the Way <of the Lord> before the congregation, he separated himself from them, taking the disciples with him, and went on holding daily discussions in the lecture room of Tyrannus from about ten o'clock till three.

Acts 19:10 AMP

This continued for two years, so that all the inhabitants of <the province of> Asia, Jews as well as Greeks, heard the Word of the Lord <concerning the attainment through Christ of eternal salvation in the kingdom of God>.



And God did unusual and extraordinary miracles by the hands of Paul,

The preaching of the Word and instruction of the **Word brings** people into one accord.

The preaching of the Word and instruction of the **Word brings** people into one accord.