

# The Return of the Lord

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Exodus 1:7-13, Exodus 3:4-11,  
Romans 13:11 Matthew 13:30-42,  
Romans 5:20, Deuteronomy 28:7

# *Exodus 1:6*

And Joseph died, and all his  
brethren, and all that  
generation.

# *Exodus 1:7*

And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

# *Exodus 1:8*

Now there arose up a new king  
over Egypt, which knew not  
Joseph.

# *Exodus 1:9*

And he said unto his people,  
Behold, the people of the  
children of Israel are more  
and mightier than we:

# *Exodus 1:10*

Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

# *Exodus 1:11*

Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

# *Exodus 1:12*

But the more they afflicted them,  
the more they multiplied and  
grew. And they were grieved  
because of the children of Israel.



# *Exodus 1:13*

And the Egyptians made the children of Israel to serve with rigour:

## *Exodus 3:4*

And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

## *Exodus 3:5*

And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

## *Exodus 3:6*

Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

## *Exodus 3:7*

And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

# Exodus 3:8

And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

## *Exodus 3:9*

Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

## *Exodus 3:10*

Come now therefore, and I  
will send thee unto  
Pharaoh, that thou mayest  
bring forth my people the  
children of Israel out of  
Egypt.



## *Exodus 3:11*

And Moses said unto God,  
Who am I, that I should go  
unto Pharaoh, and that I  
should bring forth the  
children of Israel out of  
Egypt?

## *Romans 13:11*

And that, knowing the time,  
that now it is high time to  
awake out of sleep: for now  
is our salvation nearer than  
when we believed.

# *Matthew 13:30*

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

## *Matthew 13:31*

Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

## *Matthew 13:32*

Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

## *Matthew 13:33*

Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

## *Matthew 13:34*

All these things spake  
Jesus unto the multitude  
in parables; and without  
a parable spake he not  
unto them:

# *Matthew 13:35*

That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.



## *Matthew 13:36*

Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

*Matthew 13:37*

He answered and said  
unto them, He that  
soweth the good seed  
is the Son of man;

# *Matthew 13:38*

The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

# *Matthew 13:39*

The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

# *Matthew 13:40*

As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

# *Matthew 13:41*

The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

# *Matthew 13:42*

And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

# *Romans 5:20 Amp*

But then Law came in, <only> to expand and increase the trespass <making it more apparent and exciting opposition>. But where sin increased and abounded, grace (God's unmerited favor) has surpassed it and increased the more and superabounded,



# *Deuteronomy 28:7*

The Lord shall cause your enemies who rise up against you to be defeated before your face; they shall come out against you one way and flee before you seven ways.